

20. Between them is a barrier [so] neither of them transgresses.
21. So which of the favors of your Lord would you deny?
22. From both of them emerge pearl and coral.
23. So which of the favors of your Lord would you deny?
24. And to Him belong the ships [with sails] elevated in the sea like mountains.
25. So which of the favors of your Lord would you deny?
26. Everyone upon it [i.e., the earth] will perish,
27. And there will remain the Face¹⁴⁸⁸ of your Lord, Owner of Majesty and Honor.
28. So which of the favors of your Lord would you deny?
29. Whoever is within the heavens and earth asks Him; every day He is in [i.e., bringing about] a matter.¹⁴⁸⁹
30. So which of the favors of your Lord would you deny?
31. We will attend to you, O prominent beings.¹⁴⁹⁰
32. So which of the favors of your Lord would you deny?
33. O company of jinn and mankind, if you are able to pass beyond the regions of the heavens and the earth, then pass. You will not pass except by authority [from Allāh].
34. So which of the favors of your Lord would you deny?
35. There will be sent upon you a flame of fire and smoke,¹⁴⁹¹ and you will not defend yourselves.
36. So which of the favors of your Lord would you deny?
37. And when the heaven is split open and becomes rose-colored like oil¹⁴⁹² –
38. So which of the favors of your Lord would you deny? –

¹⁴⁸⁸See footnote to 2:19.

¹⁴⁸⁹For each of His creatures.

¹⁴⁹⁰Specifically two: mankind and *jinn*.

¹⁴⁹¹Another possible meaning is liquefied brass or copper.

¹⁴⁹²Or "like a tanned skin."

39. Then on that Day none will be asked about his sin among men or jinn.¹⁴⁹³
40. So which of the favors of your Lord would you deny?
41. The criminals will be known by their marks, and they will be seized by the forelocks and the feet.
42. So which of the favors of your Lord would you deny?
43. This is Hell, which the criminals deny.
44. They will circulate between it and scalding water, heated [to the utmost degree].
45. So which of the favors of your Lord would you deny?
46. But for he who has feared the position of his Lord¹⁴⁹⁴ are two gardens –
47. So which of the favors of your Lord would you deny? –
48. Having [spreading] branches.
49. So which of the favors of your Lord would you deny?
50. In both of them are two springs, flowing.
51. So which of the favors of your Lord would you deny?
52. In both of them are of every fruit, two kinds.
53. So which of the favors of your Lord would you deny?
54. [They are] reclining on beds whose linings are of silk brocade, and the fruit of the two gardens is hanging low.
55. So which of the favors of your Lord would you deny?
56. In them are women limiting [their] glances,¹⁴⁹⁵ untouched¹⁴⁹⁶ before them by man or jinnī –
57. So which of the favors of your Lord would you deny? –

¹⁴⁹³Once they have been condemned to the Fire.

¹⁴⁹⁴An alternative meaning is "the standing [for account] before his Lord."

¹⁴⁹⁵To their own mates, i.e., being chaste and modest.

¹⁴⁹⁶Literally, they have not been caused to bleed by loss of virginity.